

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2416 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Martin Scott Hines
1100 Sand Point Road
Baton Rouge, LA 70808

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

Sheriff
Winn Parish

OFFICE USE ONLY

30-P
9/18
10/07

0704206

3. Date of Primary October 20, 2007

This report covers from 7-1-07 through 9-20-07

4. Type of Report:

☐ 180th day prior to primary ☐ 10th day prior to general
☐ 90th day prior to primary ☐ 40th day after general
☒ 30th day prior to primary ☐ Annual (future election)
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT if ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report

Elizabeth Hines

b. Daytime Telephone

318-727-8357

2007 SEP 19 PM 2:55

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SUPREME COURT

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Martin Scott Hines

318 663 0163

Signature of Candidate/Chairperson

Daytime Telephone

(To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this 18th day of Sept. 2007

at Calverton La 71410
(City) (State)

John Carpenter #048609

NOTARY PUBLIC